## HOUSE JOURNAL SEVENTIETH GENERAL ASSEMBLY STATE OF COLORADO Second Regular Session

Twenty-fourth Legislative Day

Friday, February 5, 2016

| 1  |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| 2<br>3<br>4  | The Speaker called the House to order at 9:00 a.m.  |  |  |  |  |  |  |  |  |
| 4<br>5<br>6<br>7                                   | Pledge of Allegiance led by Robbie Manta, Julia Jackson, Liza Hafner,<br>Alexander Pearson, Preserve American Youth Summit, Denver.   |  |  |  |  |  |  |  |  |
| 8<br>9   | The roll was called with the following result:  |  |  |  |  |  |  |  |  |
| 10<br>11<br>12<br>13<br>14                         | Present60.<br>ExcusedRepresentative(s) Becker J., Danielson, Melton,<br>Nordberg, Priola5.<br>Present after roll callRepresentative(s) Priola.  |  |  |  |  |  |  |  |  |
| 15<br>16   | The Speaker declared a quorum present.  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21                         | On motion of Representative Moreno, the reading of the journal of February 4, 2016, was declared dispensed with and approved as corrected by the Chief Clerk.   |  |  |  |  |  |  |  |  |
| 22<br>23   | CONSIDERATION OF MEMORIAL(S)  |  |  |  |  |  |  |  |  |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>22 | <b>SJM16-002</b> by Senator(s) Jones and Roberts, Baumgardner, Cooke,<br>Hodge, Merrifield; also Representative(s) Coram and<br>Vigil, Arndt, Becker K., Buck, Hamner, Mitsch Bush,<br>Singer, ThurlowConcerning the need for Congress to<br>fund catastrophic wildfire response costs outside of<br>federal forest management agencies' normal budgets.  |  |  |  |  |  |  |  |  |
| 32<br>33<br>34                                     | (Printed and placed in members' files.)   |  |  |  |  |  |  |  |  |
| 35<br>36<br>37                                     | 5 On motion of Representative Coram, the memorial was <b>adopted</b> by <b>viv</b><br>6 <b>voce</b> vote.   |  |  |  |  |  |  |  |  |
| 37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45 | Current roll call added as co-sponsors: Representative(s) Brown, Buckner,<br>Carver, Conti, Court, DelGrosso, Dore, Duran, Esgar, Everett, Fields, Foote,<br>Garnett, Ginal, Humphrey, Joshi, Kagan, Klingenschmitt, Kraft-Tharp,<br>Landgraf, Lawrence, Lebsock, Lee, Leonard, Lontine, Lundeen, McCann,<br>Moreno, Navarro, Neville P., Pabon, Pettersen, Primavera, Priola, Rankin,<br>Ransom, Rosenthal, Roupe, Ryden, Saine, Salazar, Sias, Tyler, Van Winkle,<br>Willett, Williams, Wilson, Windholz, Winter, Wist, Young, Speaker. |  |  |  |  |  |  |  |  |

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| $     \frac{1}{2} $  |   | House in recess. House reconvened.  |  |  |  |  |  |
| 2<br>3<br>4<br>5<br>6  | <b>REPORT(S) OF COMMITTEE(S) OF REFERENCE</b>   |   |  |  |  |  |  |
| 7<br>8<br>9  | <b>BUSINESS AFFAIRS &amp; LABOR</b><br>After consideration on the merits, the Committee recommends the following: |   |  |  |  |  |  |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28 | <u>HB16-1108</u>  | be postponed indefinitely.  |  |  |  |  |  |
|  | <u>HB16-1119</u>  | be referred to the Committee of the Whole with favorable recommendation.  |  |  |  |  |  |
|  | FINANCE<br>After conside<br>following:  | eration on the merits, the Committee recommends the   |  |  |  |  |  |
|  | <u>SB16-020</u>   | be referred to the Committee of the Whole with favorable recommendation.  |  |  |  |  |  |
| 29<br>30<br>31<br>32   | HEALTH, INSURANCE & ENVIRONMENT<br>After consideration on the merits, the Committee recommends the<br>following:  |   |  |  |  |  |  |
| 33<br>34<br>35<br>36   | <u>HB16-1004</u>  | be amended as follows, and as so amended, be referred to<br>the Committee of the Whole with favorable<br>recommendation:          |  |  |  |  |  |
| 37<br>38<br>39   |   | ed bill, page 2, line 9, strike "GOALS," and substitute "GOALS<br>E BEST AVAILABLE SCIENCE,".                                     |  |  |  |  |  |
| 40<br>41<br>42<br>43<br>44   | Page 2, line 10<br>substitute "AN   | 0, strike "EITHER" and substitute "BOTH" and strike "OR" and ND".   |  |  |  |  |  |
| 45<br>46<br>47<br>48<br>40   | <u>HB16-1047</u>  | be amended as follows, and as so amended, be referred to the Committee on <u>Finance</u> with favorable recommendation:           |  |  |  |  |  |
| 49<br>50   | Amend printe  | ed bill, page 11, line 6, strike "FOR" and substitute "OR".   |  |  |  |  |  |
| 51<br>52   | Page 30, after line 3 insert:   |   |  |  |  |  |  |
| 53<br>54<br>55<br>56   | as follows:   | <b>FION 2.</b> In Colorado Revised Statutes, 12-36-104, <b>add</b> (4)<br>•104. Powers and duties of board. (4) TO FACILITATE THE |  |  |  |  |  |

**12-36-104.** Powers and duties of board. (4) TO FACILITATE THE

1 LICENSURE OF A PHYSICIAN UNDER THE "INTERSTATE MEDICAL LICENSURE 2 COMPACT ACT", PART 36 OF ARTICLE 60 OF TITLE 24, C.R.S., THE BOARD 3 SHALL OBTAIN A SET OF FINGERPRINTS FROM AN APPLICANT FOR 4 LICENSURE UNDER THE COMPACT AND SHALL FORWARD THE FINGERPRINTS 5 TO THE COLORADO BUREAU OF INVESTIGATION FOR THE PURPOSE OF 6 OBTAINING A FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK. 7 UPON RECEIPT OF FINGERPRINTS AND PAYMENT FOR THE COSTS, THE 8 COLORADO BUREAU OF INVESTIGATION SHALL CONDUCT A STATE AND 9 NATIONAL FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK USING 10 RECORDS OF THE COLORADO BUREAU OF INVESTIGATION AND THE 11 FEDERAL BUREAU OF INVESTIGATION. THE BOARD IS THE AUTHORIZED 12 AGENCY TO RECEIVE INFORMATION REGARDING THE RESULT OF A 13 NATIONAL CRIMINAL HISTORY RECORD CHECK. THE APPLICANT WHOSE 14 FINGERPRINTS ARE CHECKED SHALL PAY THE ACTUAL COSTS OF THE STATE 15 AND NATIONAL FINGERPRINT-BASED CRIMINAL HISTORY RECORD CHECK. **SECTION 3.** In Colorado Revised Statutes, 24-34-110, amend 16 17 (3) (a) (VIII) as follows: 18 24-34-110. Medical transparency act of 2010 - disclosure of 19 information about health care licensees - fines - rules - short title -20 legislative declaration. (3) (a) As used in this section, "applicant" means 21 a person applying for a new, active license, certification, or registration 22 or to renew, reinstate, or reactivate an active license, certification, or 23 registration to practice: 24 (VIII) Medicine pursuant to article 36 of title 12, C.R.S., OR PART 25 36 OF ARTICLE 60 OF THIS TITLE;". 26 27 Renumber succeeding section accordingly. 28 29 30 31 32 JUDICIARY 33 After consideration on the merits, the Committee recommends the 34 following: 35 36 HB16-1054 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable 37 38 recommendation: 39 Amend printed bill, page 3, line 26, strike "TO MAKE" and substitute "TO: 40 41 (a) UNDERSTAND THE NATURE AND CONSEQUENCES OF A HEALTH 42 CARE DECISION; 43 (b) UNDERSTAND THE SIGNIFICANT BENEFITS AND RISKS OF AND 44 ALTERNATIVES TO THE HEALTH CARE DECISION; AND 45 (c) MAKE". 46 Page 4, line 13, strike "(f.3)." and substitute "(f.3) AND A CONTINUING 47 48 CARE RETIREMENT COMMUNITY AS DESCRIBED IN SECTION 25.5-6-203 (1) 49 (c) (I), C.R.S.". 50 51 Page 5, strike lines 16 and 17 and substitute "PSYCHOLOGIST LICENSED 52 UNDER PART 3 OF ARTICLE 43 OF TITLE 12, C.R.S., TO PRACTICE PSYCHOLOGY.". 53 54 55 Page 5, after line 21 insert: 56

"MENTALLY COMPETENT" OR "MENTAL COMPETENCY" 1 "(11) 2 MEANS POSSESSING THE NECESSARY AND SUFFICIENT DECISIONAL ABILITY TO BE RESPONSIBLE FOR ONE'S OWN DECISIONS AND ACTIONS REGARDING 3 4 MEDICAL CARE AND TREATMENT.". 5 6 Renumber succeeding subsections accordingly. 7 Page 5, line 23, after "CAPABLE," insert "IS MENTALLY COMPETENT,". 8 9 10 Page 6, strike lines 11 through 14 and substitute: 11 12 "(13) "Self-administer" means a qualified individual's 13 AFFIRMATIVE, CONSCIOUS, AND PHYSICAL ACT OF ADMINISTERING AND 14 INGESTING THE AID-IN-DYING MEDICATION TO BRING ABOUT HIS OR HER 15 OWN DEATH.". 16 17 Page 6, line 20, after "CAPABLE," insert "MENTALLY COMPETENT,". 18 19 Page 7, line 17, strike "CAPABLE;" and substitute "MENTALLY 20 COMPETENT;". 21 22 Page 8, strike line 3 and substitute: 23 24 "(c) NEITHER THE INDIVIDUAL'S ATTENDING PHYSICIAN NOR A 25 PERSON DESIGNATED AS THE INDIVIDUAL'S QUALIFIED POWER OF 26 ATTORNEY OR DURABLE MEDICAL POWER OF ATTORNEY SHALL SERVE AS". 27 28 Page 8, line 17, after "DECISION," insert "IS MENTALLY COMPETENT,". 29 30 Page 8, line 21, strike "(12);" and substitute "(13);". 31 32 Page 8, line 27, strike "CAPABLE" and substitute "CAPABLE, MENTALLY 33 COMPETENT,". 34 35 Page 9, line 17, after "DECISION" insert "OR HIS OR HER MENTAL 36 COMPETENCY". 37 38 Page 11, line 14, strike "DECISION," and substitute "DECISION AND IS 39 MENTALLY COMPETENT,". 40 41 Page 11, line 17, after "capable" insert "and mentally competent". 42 43 Page 11, line 21, after "DECISION" insert "AND MENTALLY COMPETENT,". 44 Page 11, line 22, strike "THAT DETERMINATION IS" and substitute "THOSE 45 46 DETERMINATIONS ARE". 47 48 Page 11, line 23, strike "DETERMINATION" and substitute "DETERMINATIONS" 49 50 51 Page 11, lines 25 and 26, strike "AND CONFIRMATION OF THAT DETERMINATION" and substitute"AND IS MENTALLY COMPETENT, AND 52 53 CONFIRMATION OF THOSE DETERMINATIONS,". 54 55 Page 12, line 5, after "DECISION" insert "OR MENTAL COMPETENCY". 56

Page 12, line 8, strike "DECISION." and substitute "DECISION AND IS 1 2 MENTALLY COMPETENT.". 3 4 Page 12, line 13, strike "DECISION." and substitute "DECISION AND IS 5 MENTALLY COMPETENT.". 6 7 Page 12, line 15, strike "DECISION," and substitute "DECISION OR IS NOT 8 MENTALLY COMPETENT,". 9 10 Page 12, line 18, strike "MAY" and substitute "SHALL". 11 12 Page 12, strike lines 21 through 24 and substitute: 13 '(2) WHEN AN ATTENDING PHYSICIAN CERTIFIES THAT A DEATH OCCURRED IN". 14 15 Page 16, after line 3 insert: 16 17 18 "(3) AN INSURER SHALL NOT DENY OR OTHERWISE ALTER HEALTH 19 CARE BENEFITS AVAILABLE UNDER A POLICY OF SICKNESS AND ACCIDENT 20 INSURANCE TO AN INDIVIDUAL WITH A TERMINAL ILLNESS WHO IS 21 COVERED UNDER THE POLICY. 22 (4) AN INDIVIDUAL WITH A TERMINAL ILLNESS WHO IS A RECIPIENT OF MEDICAL ASSISTANCE UNDER THE "COLORADO MEDICAL ASSISTANCE 23 24 ACT", ARTICLES 4, 5, AND 6 OF TITLE 25.5, C.R.S., SHALL NOT BE DENIED 25 BENEFITS UNDER THE MEDICAL ASSISTANCE PROGRAM OR HAVE HIS OR HER 26 BENEFITS UNDER THE PROGRAM OTHERWISE ALTERED.". 27 28 Page 16, after line 25 insert: 29 "(4) THIS SECTION DOES NOT LIMIT CIVIL OR CRIMINAL LIABILITY 30 31 FOR NEGLIGENCE, RECKLESSNESS, OR INTENTIONAL MISCONDUCT.". 32 33 Page 19, line 1, strike "BY LAWFUL" and substitute "EITHER BY: 34 (a) RETURNING THE UNUSED MEDICATION TO THE ATTENDING 35 PHYSICIAN WHO PRESCRIBED THE MEDICATION, WHO SHALL DISPOSE OF 36 THE UNUSED MEDICATION IN THE MANNER REQUIRED BY LAW; OR 37 (b) LAWFUL". 38 39 40 41 **TRANSPORTATION & ENERGY** 42 43 After consideration on the merits, the Committee recommends the 44 following: 45 be referred to the Committee of the Whole with favorable 46 HB16-1061 47 recommendation. 48 49 **HB16-1097** be referred favorably to the Committee on Appropriations. 50 51 52 53 54

| 1                                | SIGNING OF BILLSRESOLUTIONSMEMORIALS   |  |  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|
| 2<br>3<br>4<br>5                 | The Speaker has signed: SJR16-006.   |  |  |  |  |  |  |  |  |  |
| 5<br>6<br>7<br>8                 |  | MESSAGE FROM THE SENATE  |  |  |  |  |  |  |  |  |
| 9                                |  |  |  |  |  |  |  |  |  |  |
| 10                               | Madam Speaker:   |  |  |  |  |  |  |  |  |  |
| 11<br>12<br>13<br>14<br>15       | The Senate has passed on Third Reading and transmitted to the Revisor of Statutes: SB16-029. |  |  |  |  |  |  |  |  |  |
| 16                               |  |  |  |  |  |  |  |  |  |  |
| 17<br>18<br>19                   | <b>MESSAGE(S) FROM THE REVISOR</b>   |  |  |  |  |  |  |  |  |  |
| 20<br>21<br>22<br>23             | We herewith without comm   | transmit:<br>nent, as amended, <b>SB16-029</b> .   |  |  |  |  |  |  |  |  |
| 23<br>24<br>25<br>26<br>27       | INTRODUCTION OF BILLS<br>First Reading   |  |  |  |  |  |  |  |  |  |
| 27<br>28<br>29<br>30             | The following bills were read by title and referred to the committees indicated:             |  |  |  |  |  |  |  |  |  |
| 30<br>31<br>32<br>33<br>34       | <u>HB16-1231</u>   | by Representative(s) Lebsock; also Senator(s) Carroll<br>Concerning the limited use of automated vehicle<br>identification systems designed to detect disobedience to<br>a traffic signal.                             |  |  |  |  |  |  |  |  |
| 35                               | Committee or   | Transportation & Energy  |  |  |  |  |  |  |  |  |
| 36<br>37<br>38<br>39             | <u>HB16-1232</u>   | by Representative(s) Kraft-Tharp, Wist; also Senator(s)<br>TateConcerning continuation of the authority of the<br>executive director of the department of revenue to issue   |  |  |  |  |  |  |  |  |
| 40<br>41<br>42                   | Committee or   | written responses upon the request of a taxpayer.<br>Business Affairs and Labor  |  |  |  |  |  |  |  |  |
| 43<br>44<br>45                   | <u>HB16-1233</u>   | by Representative(s) RansomConcerning modifying the procedure for sentencing in class 1 felonies when the death penalty is sought.   |  |  |  |  |  |  |  |  |
| 46                               | Committee or   | State, Veterans, & Military Affairs  |  |  |  |  |  |  |  |  |
| 47<br>48<br>49<br>50<br>51<br>52 | HB16-1234<br>Committee or  | by Representative(s) Klingenschmitt, Everett, Lundeen,<br>Wilson, Priola, Windholz; also Senator(s) Merrifield<br>Concerning the consideration of methods for selecting<br>state assessment alternatives.<br>Education |  |  |  |  |  |  |  |  |
| 53<br>54<br>55<br>56             | <u>HB16-1235</u>   | by Representative(s) Van Winkle; also Senator(s) Kefalas<br>and LundbergConcerning a representational state judicial<br>performance commission to increase the flow of   |  |  |  |  |  |  |  |  |

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|--------------------------------------|--|---|-------------------------------------|---|--------------------|--|--|--|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | Committee of   | information betwe<br>enhance the com<br>judicial retention r<br>n State, Veterans, &                    | recommendat                         | rformance commiss<br>pility to make in<br>ions.<br>airs | sions to<br>formed |  |  |  |
| 5<br>6<br>7<br>8<br>9<br>10          | HB16-1236  | by Representative<br>Joshi, Landgraf, Lo<br>CrowderConcerr<br>advisory committe<br>n Health, Insurance, | ontine, McCa<br>ing continuat<br>e. | nn, Ryden; also Ser<br>ion of the infection             | nator(s)           |  |  |  |
| 11<br>12<br>13<br>14                 |  |   |                                     |   |                    |  |  |  |
| 15<br>16<br>17<br>18                 | <ul> <li>calendared for General Orders on February 8, 2016: HB16-1004, 1119, SB16-020.</li> <li>On motion of Representative Duran, the following bill(s) will be calendared for General Orders on February 10, 2016: HB16-1054, 1082.</li> </ul> |   |                                     |   |                    |  |  |  |
| 19<br>20<br>21                       |  |   |                                     |   |                    |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27     |  | of Representative<br>ebruary 8, 2016.   | Duran, the                          | House adjourned   | d until            |  |  |  |
| 28<br>29<br>30<br>31                 | Attest:  |   | Approved:<br>DICKEY L<br>Speaker    | EE HULLINGHO  | RST,               |  |  |  |
| 32<br>33                             | MARILYN E<br>Chief Clerk   | LUDINS,   |                                     |   |                    |  |  |  |

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